

DECLARATION AND POWER OF ATTORNEY FOR PATENT
APPLICATION

COPY OF PAPERS
CRIMINALLY FILED

MAY 29 2002

✓ Docket No.: 59730

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter, which is claimed and for which a patent is sought on the invention entitled: **BIOMETRIC IDENTIFICATION SYSTEM USING BIOMETRIC IMAGES AND PERSONAL IDENTIFICATION NUMBER STORED ON A MAGNETIC STRIPE AND ASSOCIATED METHODS**, the specification of which:

(check one)

is attached hereto

X was filed on February 22, 2002

as Application Serial No. 10/081,886

and was amended on

(if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information, which is material to the examination of this application in accordance with Title 37, Code of Federal Regulation, 1.56(a).

I hereby claim priority benefits under Title 35, United States Code, 119, of any United States application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the date of the application on which priority is claimed:

Prior U.S. (Provisional) Applications:		<u>Priority Claimed</u>	
<u>60/271,300</u> (Number)	<u>02/23/2001</u> (Date)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
<u>60/279,466</u> (Number)	<u>03/28/2001</u> (Date)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
<u>60/281,265</u> (Number)	<u>04/03/2001</u> (Date)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
<u>60/293,113</u> (Number)	<u>05/23/2001</u> (Date)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
<u>60/334,656</u> (Number)	<u>10/31/2001</u> (Date)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, 120, of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

<u>(Appln Serial No.)</u>	<u>(Filing Date)</u>	<u>(Status)</u>
(patented, pending, aban.)		

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

English Language Declaration

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorneys to prosecute this application and transact all business in the Patent and Trademark Office connected therewith: **Christopher F. Regan**, Reg. No. 34,906; **Herbert L. Allen**, Reg. No. 25,322; **David L. Sigalow**, Reg. No. 36,006; **Richard K. Warther**, Reg. No. 32,180; **Michael W. Taylor**, Reg. No. 43,182; **Paul J. Ditmyer**, Reg. No. 40,455; **Henry Estevez**, Reg. No. 37,823; **John F. Woodson, II**, Reg. No. 45,236; **Charles E. Wands**, Reg. No. 25,649; **Jacqueline E. Hartt**, Reg. No. 37,845; **Mark R. Malek**, Reg. No. 46,894; **Richard Hinson**, Reg. No. 47,652, **Carl Napolitano**, Reg. No. 37,405 and **Brandy C. Hill**, Reg. No. P-51,280; all of **Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A.**, P.O. Box 3791, Orlando, FL 32802-3791.

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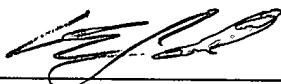
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